

February 8, 2006

Ms. Marlene H. Dortch, Secretary Federal Communications Commission 445 12<sup>th</sup> Street, SW, TW-A325 Washington, D.C. 20554

Re: ExParte Notice

In the Matter of Federal-State Joint Board on Universal Service ETC Guidelines in Portability Rules, CC Docket No. 96-45

In the Matter of Developing a Unified Inter-carrier Compensation Regime, CC Docket No. 01-92

In the Matter of Petitions by the Michigan PSC, Missouri PSC, Nebraska PSC, New York State Department of Public Service, PUC of Ohio, Oklahoma CC, Washington UTC and West Virginia PSC for Mandatory Thousands-Block Number Pooling Outside the Top 100 MSAs, CC Docket No. 99-200.

In the Matter of Appropriate Framework for Broadband Access to the Internet Over Wireline Facilities, Report and Order and Notice of Proposed Rulemaking, CC Docket No. 02-33, 2005 WL 2347773 (2005).

In the Matter of Jurisdictional Separations and Referral to the Federal-State Joint Board, CC Docket No. 80-286; Federal State Joint Board on Universal Service, CC Docket No. 96-45.

## Dear Ms. Dortch:

On Monday, February 6, 2006, Commissioner Michael Copps met with Dan Mitchell of the National Telecommunications Cooperative Association (NTCA), along with NTCA members David Fox of Westphalia Telephone Company and Darren Moser with 3 Rivers Telecommunications Cooperative Inc. The group met in San Diego, California at the Manchester Grand Hyatt Hotel during the NTCA 2006 Annual Meeting.

At the meeting issues related to the above-referenced dockets were discussed. Specifically, the group talked about NTCA positions concerning universal service, inter-carrier compensation, the FCC's wireline broadband Internet access order, separations freeze and number pooling. The discussions were consistent with NTCA's positions in previously filed comments and pleadings in the above-referenced dockets.



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Pursuant to Section 1.1206 of the Commission's rules, a copy of this letter is being filed via ECFS with your office. If you have any questions, please do not hesitate to contact me at (703) 351-2016.

Sincerely,

/s/ Daniel Mitchell
Daniel Mitchell
Vice President, Legal and Industry

cc: Commissioner Michael Copps